

**THE FOUNDATION FOR ANIMALS**

P.O. Box 389 - Helena, Montana 59624

406 443-6532 – [www.foundationforanimals.org](http://www.foundationforanimals.org)

**Grant Application Form for Project Funding**

***This is a guide; you may submit your proposal in any format as long as you answer the following:***

Name of individual / organization:

\_\_\_\_\_

Mailing address:

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Zip \_\_\_\_\_

Contact person \_\_\_\_\_

Title/Position \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

Web site \_\_\_\_\_

501(c) (3) number: \_\_\_\_\_

Type of request:           \_\_Special project    \_\_Ongoing program    \_\_Operating  
support            \_\_Other

Project Description and geographic area to be served:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total project cost: \_\_\_\_\_ Funds raised to date: \_\_\_\_\_

Amt requested from FFA: \_\_\_\_\_

How FFA grant funds will be used:

\_\_\_\_\_

Past FFA funding:

\_\_\_\_\_

Grant proposals submitted to other granting organizations:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Timeline to complete project:

\_\_\_\_\_

Please include as attachments: List of board members and/or committee members and addresses; key staff positions; annual operating budget and copy of 501(c) (3) IRS letter of determination. If owned or managed by county, city or state, please list the department supervising this project. You may also include your organization's mission statement; past projects; number of volunteers; and any brochures, news clips or newsletters describing your current and/or past projects.

\_\_\_\_\_  
Signature of Authorized Official  
Date

\_\_\_\_\_  
Title